

BHARAT HEAVY ELECTRICALS LIMITED  
POWER SECTOR WESTERN REGION, NAGPUR

ENQUIRY NO. 1402007

ENQ DT.07.05.2014

DUE DATE: .-----

**PURCHASE ENQUIRY : VOLUME-II PRICE BID (REV:02) dtd.06/06/2014**

<b>To M/s</b>	<b>OUR E-MAIL</b>	<a href="mailto:kabhi@bhelpswr.co.in">kabhi@bhelpswr.co.in</a> <a href="mailto:dkbhagat@bhelpswr.co.in">dkbhagat@bhelpswr.co.in</a>
	<b>ENQUIRY NO :</b>	1402007
	<b>ENQ.DATE</b>	07.05.2014

**PRICE BID – I (REV:02)**

No	DESCRIPTION	SHADE	OFFERED RATE OF PAINT/LTR (Rs.)	TOTAL PRICE OF PAINT (Offered Rate x Quantity* of Paint)	OFFERED RATE OF THINNER/LTR (compatible with respective Paint/Primer) (Rs.)	TOTAL PRICE OF THINNER (Offered Rate x Quantity** of Thinner)
1.	Synthetic Enamel paint (Long oil alkyd) to IS 2932	Smoke Grey Shade No. 692 of IS-5				
2.	Chlorinated Rubber Based Finish Paint	Smoke Grey Shade No. 692 of IS-5				
3.	Synthetic Enamel paint (Long oil alkyd) to IS 2932	Black				
4.	Heat Resistance Aluminium Paint IS 13183 Grade I	Aluminium				
5.	Aliphatic Acrylic Poly Urethane Paint to IS 13213	Phirozi Blue Shade No. 176 of IS-5				
6.	Aliphatic Polyester Urethane IS 13213	<b>Smoke Grey Shade No.692 of IS: 5</b>				
7.	Synthetic Enamel paint (Long oil alkyd) to IS 2932	White Shade RAL 9002				
8.	Intermediate Paint- Polyamide Epoxy Paint	<b>Smoke Grey Shade No. 692 of IS-5</b>				
9.	Red Oxide Zinc Phosphate Primer (Alkyd Base) Paint to IS 12744	Red Oxide Primer				
10.	HB Chlorinated Rubber based Zinc Phosphate Primer	----				
11.	Epoxy Zinc Rich to IS 14589 Gr.II	----				
<b>SUB-TOTAL OF PAINTS→</b>					<b>SUB-TOTAL OF THINNERS→</b>	
<b>A</b>	<b>FINAL-SUM-TOTAL OF PAINTS +THINNERS</b>					
<b>B</b>	<b>EXCISE DUTY @ _____%</b>					
<b>C</b>	<b>VAT/CST @ _____%</b>					
<b>D</b>	<b>FREIGHT</b>					
<b>E</b>	<b>ANY OTHER TAXES / CHARGES</b>					
	<b>TOTAL PRICE AT DESTINATION(A+B+C+D+E)</b>					

Kindly submit the price format duly filled & signed.

\* Quantity in the table above signifies Quantity of Paint as per VOS offered by bidder in the Annexure-I (Rev:02) of Corrigendum-03 dtd.06/06/2014.

\*\* Quantity of Thinner is as per Annexure-I (Rev:02) of Corrigendum-03 dtd.06/06/2014. Bidders shall quote accordingly.

In case of any discrepancy in figures quoted, only per unit rate quoted by the bidder shall be considered for evaluation.

SIGNATURE & SEAL OF TENDER