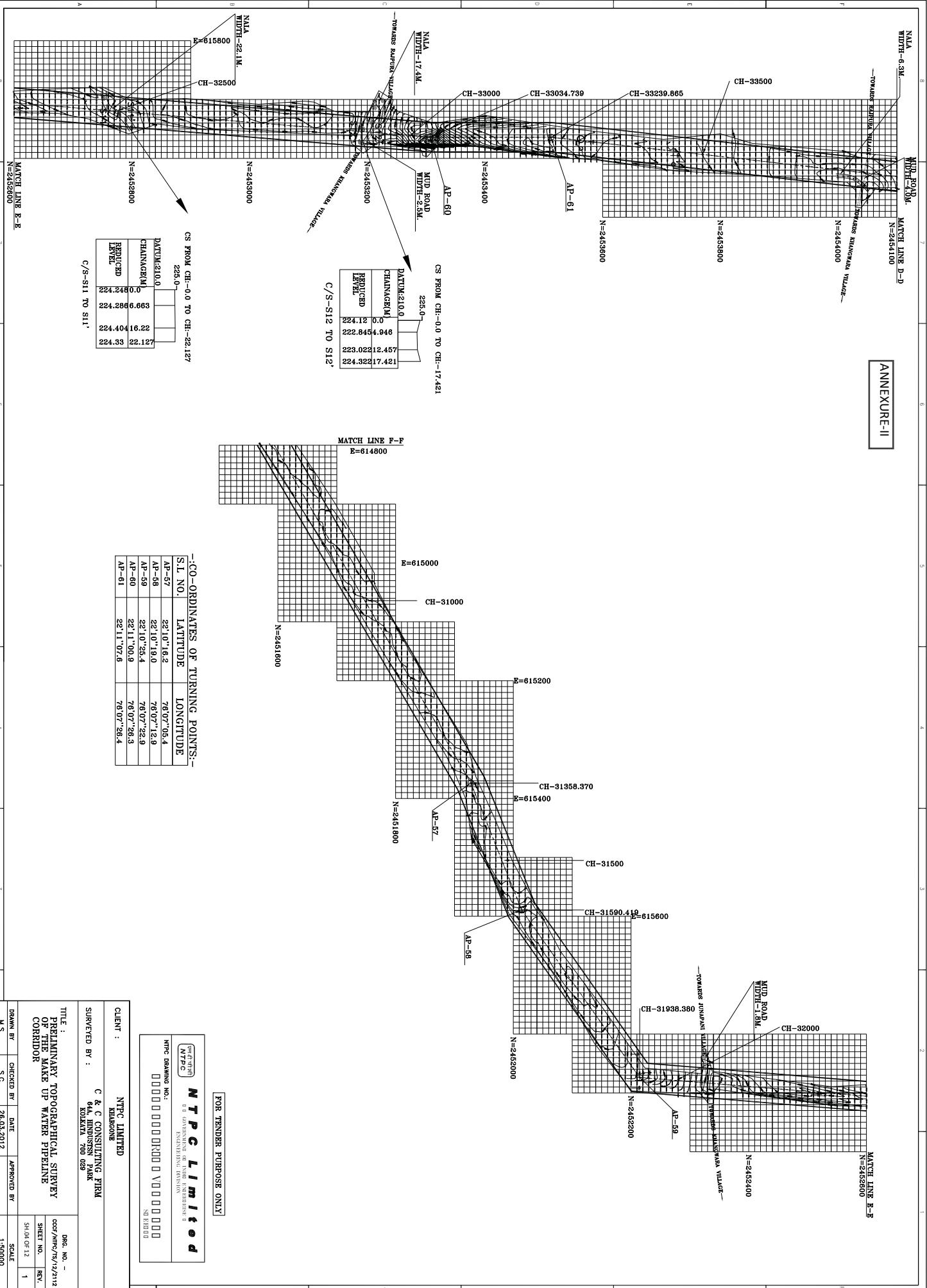


ANNEXURE-II



CS FROM CH-0+0 TO CH-17+421

DATE	225-0-
TIME	0.0
CHANGING	224.12
LEVEL	222.8454
	222.8454
	223.0221
	223.3221

C/S-S12 TO S12'

CS FROM CH-0+0 TO CH-22+127

DATE	225-0-
TIME	0.0
CHANGING	224.28
LEVEL	224.2869
	224.4016
	224.3323

C/S-S11 TO S11'

CO-ORDINATES OF TURNING POINTS

S/L NO.	LATITUDE	LONGITUDE
AP-57	221°07'16.2	76°07'06.4
AP-58	221°07'19.0	76°07'12.9
AP-59	221°07'26.4	76°07'22.9
AP-60	221°11'00.8	76°07'26.3
AP-61	221°11'07.6	76°07'26.4

FOR TENDER PURPOSE ONLY

**NTPC Limited**  
 NATIONAL TRENCHING & PIPELINES CORPORATION  
 9 B, ROYAL ENGINEERING BLDG  
 NTPC DRAWING NO.: 000000000R000V00000000  
 SH RD000

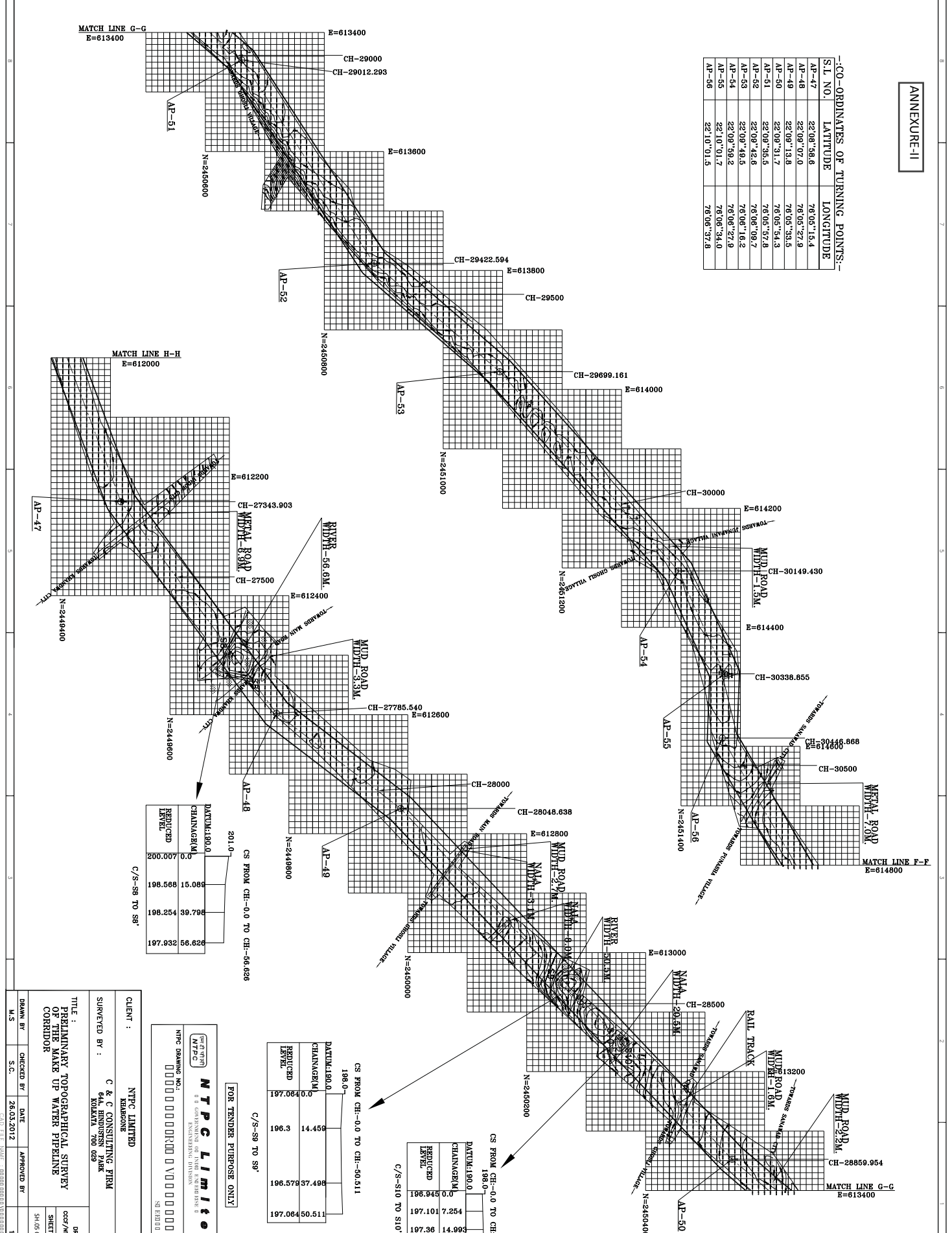
CLIENT : NTPC LIMITED  
 KARAFONG  
 SURVEYED BY : C & C CONSULTING FIRM  
 64A HINDUSTAN PARK  
 MOHAMEDALI, 700 029

DRAWN BY	M.S	CHECKED BY	S.C.	DATE	26.03.2012	APPROVED BY		SCALE	1:50000
TITLE : PRELIMINARY TOPOGRAPHICAL SURVEY OF THE MAKE UP WATER PIPELINE CORRIDOR								DRG. NO. - COS/P/MS/TS/12/12 SHEET NO. - SH.04 OF 12 REV. - 1	

ANNEXURE-II

---CO-ORDINATES OF TURNING POINTS---

S/L NO.	LATITUDE	LONGITUDE
AP-47	22°08'58.6	78°05'15.4
AP-48	22°09'07.0	78°05'27.9
AP-49	22°09'13.8	78°05'33.5
AP-50	22°09'31.7	78°05'34.3
AP-51	22°09'35.3	78°05'37.8
AP-52	22°09'42.6	78°05'37.8
AP-53	22°09'49.5	78°06'16.2
AP-54	22°09'59.2	78°06'27.9
AP-55	22°10'01.7	78°06'34.0
AP-56	22°10'01.5	78°06'37.8



CS FROM CH-0.0 TO CH-56.628

CHAINAGE (M)	REDUCED LEVEL
200.007	0.0
198.568	15.088
198.254	39.798
197.932	58.628

CS FROM CH-0.0 TO CH-50.511

CHAINAGE (M)	REDUCED LEVEL
197.064	0.0
196.3	14.458
196.579	37.498
197.064	50.511

CS FROM CH-0.0 TO CH-20.555

CHAINAGE (M)	REDUCED LEVEL
196.945	0.0
197.101	7.254
197.36	14.993
197.458	20.555

**NTPC Limited**  
 NATIONAL THERMAL POWER CORPORATION  
 ENGINEERING DIVISION  
 NEW DELHI

FOR TENDER PURPOSE ONLY

CLIENT : NTPC LIMITED  
 KARAFONG

SURVEYED BY : C & C CONSULTING FIRM  
 64A HINDUSTAN PARK  
 NEW DELHI 110 029

TITLE : PRELIMINARY TOPOGRAPHICAL SURVEY  
 OF THE MAKE UP WATER PIPELINE  
 CORRIDOR

DATE : 26.03.2012

SCALE : 1:5000

NO. OF SHEETS : 1

