

Project: 3X660 MW NORTH KARANPURA STPP

INDIAN BIDDERS

PRICE SCHEDULE

| Sr NO. | DESCRIPTION   | TAG NO. | Fluid | Quantity for<br>8 Units | UNIT EX-WORKS PRICE<br>(DAILY PACKED) (Rs.) | TOTAL EX-WORKS PRICE<br>(DAILY PACKED) (Rs.) | ED              | CET/MAT @<br>works (As applicable) (Rs.) | % of ex-<br>Total Ex-works Price (Rs.) | FREIGHT @<br>Total Ex-works Price (Rs.) | SUPERVISION CHARGES for E&C |             |   | Total F.O.R. Site Price<br>(Rs.) |
|--------|---|---------|-------|-------------------------|---|--|-----------------|--|--|---|-----------------------------|-------------|---|----------------------------------|
|        |   |         |       |                         |   |  |                 |  |  |   | Unit price                  | Total price | Service Tax @14% for<br>supervision Activities<br>(Rs.) |                                  |
| 1      |   | 3       | 4     | 5                       | 6   | 7  | 8               | 9  | 10                                     | 11                                      | 12                          | 13          | 14  |                                  |
| 1      | Total lumpsum firm price for design, manufacturing, inspection and testing at vendor's end or his sub-vendor's works, supply/delivery duly packed at F.O.R. Site including taxes & freight, for the following electro magnetic flow meter along with Mandatory Spares in line with drawings / documents / test procedures approved by BHEL/Customer for the total scope defined as per technical specification PE:TS-405-145-BP16 taking into account all clarifications, confirmations and agreements in date and supervision charges. |         |       | 1 sets                  |   |  | Nil against PAC |  |  |   |                             |             |   |                                  |

**Notes**  
 a) Bidder to note that total price indicated above at 1.0 shall be considered for evaluation and hence should be complete in all respect for the full scope defined and considering all terms and conditions agreed.  
 b) In case, price indicated above does not match with total of item wise break-up given at 2.0, the higher price so calculated shall be considered for evaluation but in case of order, the same shall be placed at the lowest price.

**2.1 MAJOR BREAK-UP OF PRICES QUOTED AT 1.0 ABOVE**

|   |  |             |                 |      |  |  |  |  |  |  |  |  |  |
|---|--|-------------|-----------------|------|--|--|--|--|--|--|--|--|--|
| 2.1.1   | ACW Make Up Pump Discharge   | 9GH50CF011  | Clarified Water | 1.00 |  |  |  |  |  |  |  |  |  |
| 2.1.2   | HVAC M/UP Pump Discharge   | 9GH10CF011  | Clarified Water | 1.00 |  |  |  |  |  |  |  |  |  |
| 2.1.3   | Service water Pump Discharge   | 9GH031CF011 | Clarified Water | 1.00 |  |  |  |  |  |  |  |  |  |
| 2.1.4   | APH/ESP Pump Discharge   | 9GH30CF011  | Clarified Water | 1.00 |  |  |  |  |  |  |  |  |  |
| 2.1.5   | Potable water Pump Discharge   | 9GH70CF011  | Filtered Water  | 1.00 |  |  |  |  |  |  |  |  |  |
| 2.1.6   | Colony Potable water Pump Discharge  | 9GH80CF011  | Filtered Water  | 1.00 |  |  |  |  |  |  |  |  |  |
| 2.1.7   | FLOW TRANSMITTER AT THE COMMON DISCHARGE HEADER OF FINAL EFFLUENT DISPOSAL PUMPS | 9GN10CF011  | Treated water   | 1.00 |  |  |  |  |  |  |  |  |  |
| <b>Total of 2.1 = 2.1.1 + 2.1.2 + 2.1.3 + 2.1.4 + 2.1.5 + 2.1.6 + 2.1.7</b> |  |             |                 |      |  |  |  |  |  |  |  |  |  |

**2.2 Mandatory Spares as per the following details (As Applicable)**

|       |                         |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2.2.1 | Electronic Transmitters |  |  | 10% or 1 No. of each type and model, whichever is more |  |  |  |  |  |  |  |  |  |
|-------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

**2.3 Supervision of Commissioning (By Experienced/Capable Engineer) :**

|                                      |                                     |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2.3.1                                | Supervision Charge (4 days) for E&C |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Grand Total = 2.1 + 2.2 + 2.3</b> |                                     |  |  |  |  |  |  |  |  |  |  |  |  |

5 CIE CONTENT (Bidder has to indicate import contents (CIE) along with BID in the format given as per enclosed measure-CIE only)

Bidder shall furnish the price schedule in the offer only.

| Particulars of Bidder / authorised representative |             | Signature |  | Date |  | Company seal |  |
|---|-------------|-----------|--|------|--|--------------|--|
| Name  | Designation |           |  |      |  |              |  |

*Signature*  
 15/11/15

