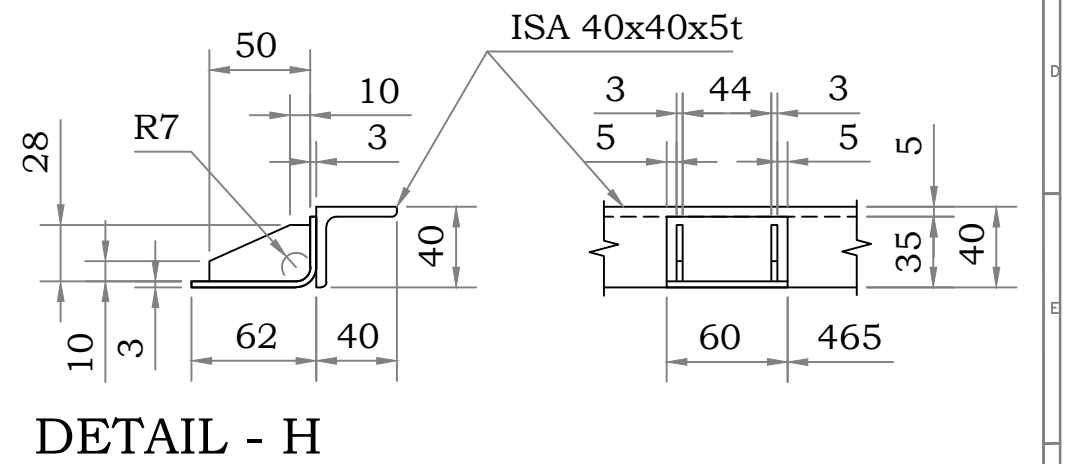
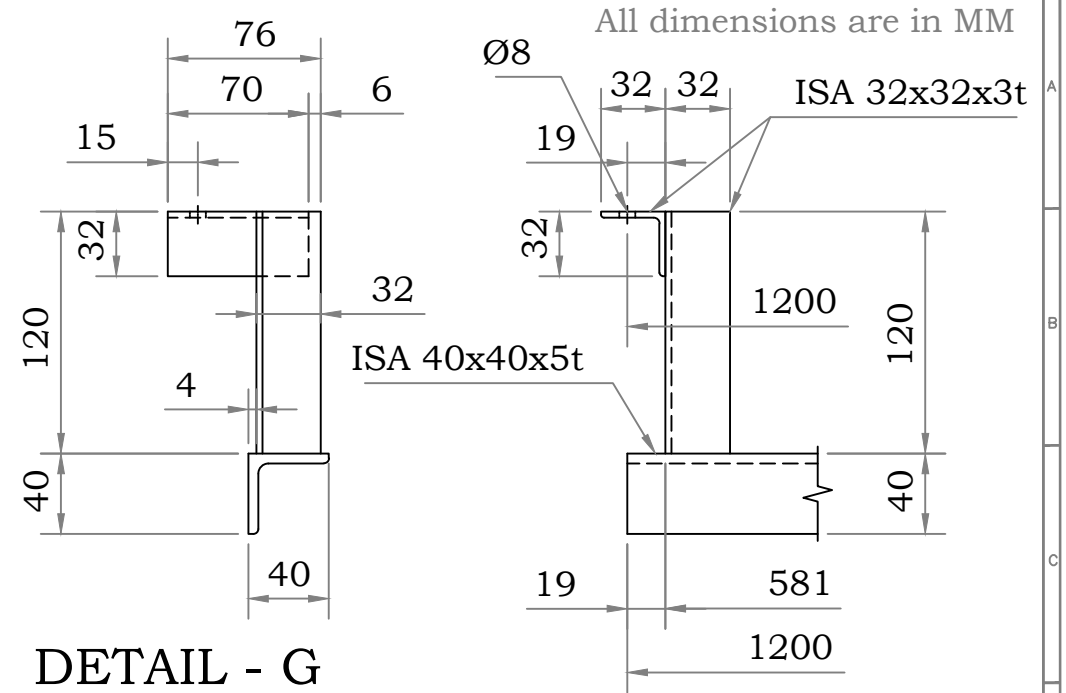
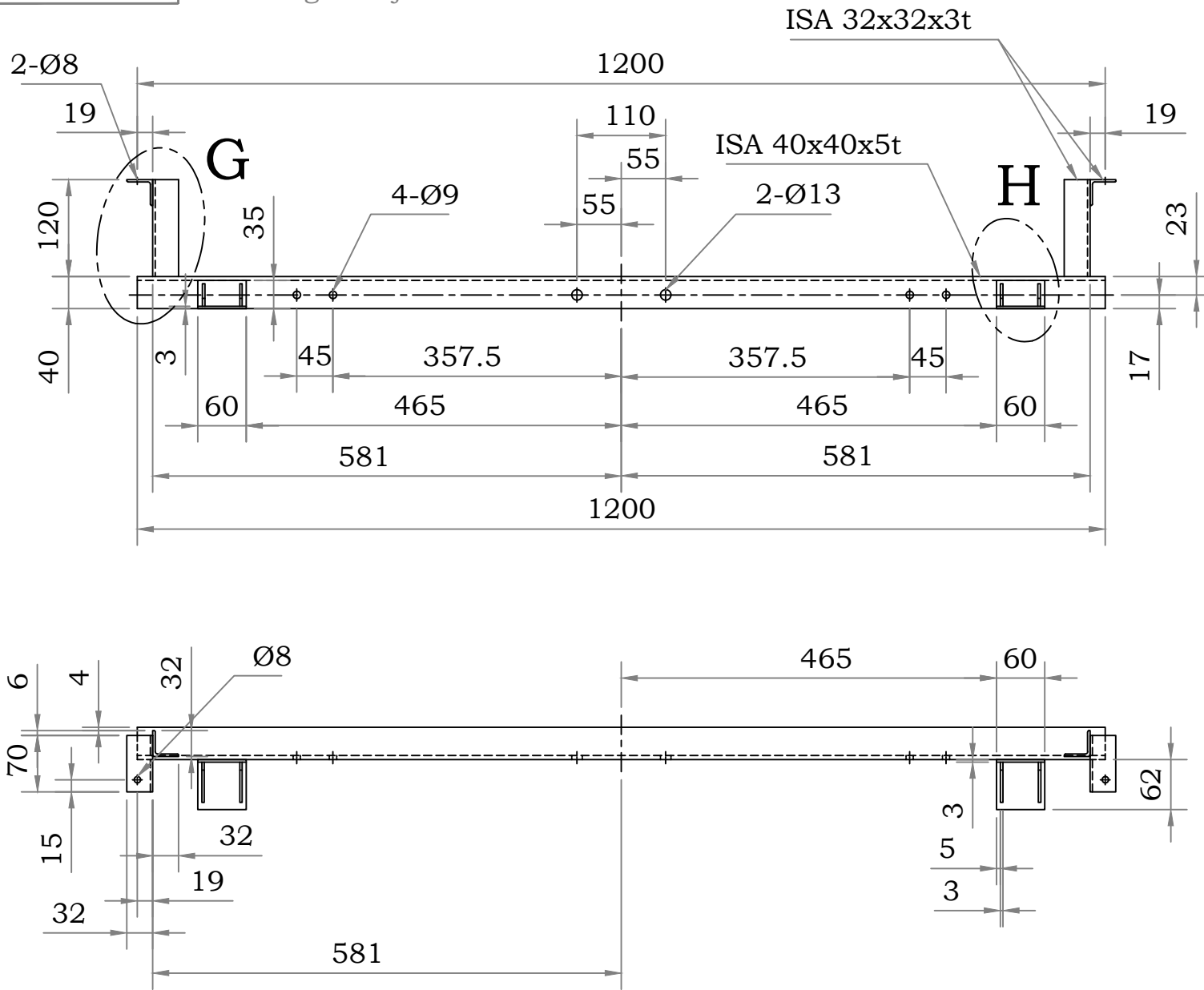


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00-72-62-24-00  
DRAWING No. 3-13-572-62-24-00

First Angle Projection



**MATERIAL : M.S.**  
**QUANTITY : 72 Nos.**

**NOTES:**

1. MATERIAL SHALL BE STRAIGHTENED BEFORE FABRICATION.
2. **"DETAIL - G & H"** SHALL BE MIRROR IMAGED FOR OTHER END.
3. ALL JOINTS ARE TO BE WELDED UNLESS OTHERWISE SPECIFIED.
4. SHARP CORNERS AND BURRS SHALL BE REMOVED/ SMOOTHENED.
5. MATERIAL SHALL BE HOP DIP GALVANISED.

| ITEM No.   | DESCRIPTION | DRAWING No. | MTL. SPCN. MTL. CODE | QTY.               | UNIT WT. (Kg.)       |
|--|-------------|-------------|----------------------|--------------------|----------------------|
| TYPE OF PRODUCT OR NAME OF THE CUSTOMER/ PROJECT                                 |             |             |                      |                    |                      |
| <b>Field Demonstration of 100 kWp SPV System with Solar Thermal Sun Trackers</b> |             |             |                      |                    |                      |
| <b>BHARAT HEAVY ELECTRICALS LTD.</b><br>CORPORATE RESEARCH AND DEVELOPMENT       |             |             | NAME                 | SIGN               | DATE                 |
|  |             |             | DRN                  | KVPR RAO           |                      |
|  |             |             | CKD                  | SURYA ASP          |                      |
|  |             |             | APPD                 | M R PAWAR          |                      |
| DEPT CODE  | MATERIAL    | SCALE       | TOTAL WT. (Kg.)      | REF. TO ASSY. DRG. | ITEM No. No. OF ITEM |
| FCR<br>62  | M.S.        | NTS         |                      |                    |                      |
| TITLE  |             |             |                      | DRAWING No.        | REV.                 |
| <b>MAIN FRAME (1 &amp; 6)</b><br>(50 kWp HORIZONTAL AXIS PASSIVE TRACKERS)       |             |             |                      | 3-13-572-62-24-00  | 0                    |
|  |             |             |                      | SHT. No.           | No. OF SHTS.         |