

Annexure -'G-A'**CHECK LIST FOR OFFER EVALUATION**

(Forming part of Techno-commercial [Part-I] bid)

(All statements to be substantiated with documentarily evidencing the same in the name of Bidder / firm only. Enclosures to be submitted orderly placed, serially numbered & properly Secured / bound , leaving no loose sheets)

Sr. No	Particulars for evaluation of techno-commercial bid	Comments/ Remarks by Bidder	Compliance enclosed at page...of offer
1	Is bid submission strictly in order as per tender clauses of special & general terms & conditions?		
2	Tender Cost of Rs. 500/- (Rupees two hundred only) inclusive of VAT		
3	EMD of Rs. 60,000/- (Rupees Sixty Thousand only) by DD/banker's cheque dated / Drawn on (Name of Bank)		
4	Blank price bids (Price Bids in prescribed format) duly signed and stamped by bidder		
5	Company Profile (Annexure G-B)		
6	Statement of evaluation (Annexure G-C)		
7	Banker's certificate (Annexure G-D) or audited annual report or balance sheet		
8	Income Tax Return for the financial years 2009-10, 2010-11 & 2011-12.		
9	IBA approval /valid IBA certificate (enclosed certified copy of approval)		
10	Self certification affidavit cum agreement (Annexure G-E)		
11	RTO Authentication of Vehicle (Annexure G-F)		
12	Declaration on Rs.100/- non-judiciary stamp paper regarding non- blacklisted, not-put on hold, not booked by court of law etc(refer Eligibility Criteria" in General Terms and Conditions)		
17	Experience related document		
19	Price Bid - Schedule of Rates (Part-II) in separate envelope		
21	Specific deviations if any, to our Special & General Terms & Conditions (enclosed separate sheet)		
22	(Name of the client, Transportation work scope, contract duration, value of the contract in a tabular form shall be submitted.)		

Place: Signature of the authorized signatory affixing official Seal of the bidder

Name

Date : Designation

Company Profile of the Tenderer

1. Name of the firm/concern:
2. Nature of the firm/concern:
3. Year of inception:
4. IBA Code No.:
5. Income Tax PAN Number:
6. Registered Office:
7. Corporate Office:
8. Zonal Office:
9. Office for Immediate Reporting:
10. Website:
11. Phone Number:
12. Fax Number:
13. E-mail id:
14. Company incorporation details:
15. Board of Director:
16. Business Activities:
17. Bankers:
18. Details of Branch Offices:

Sl. No.	Place/Location	Address	Contact Person	Phone	Fax	E-mail Id

19. Details of Vehicles owned.

Sl. No.	Regn No.	Model	Make	Type of Body	Axles	RLW	ULW	RPL

20. Details of Clients.

Sl. No.	Name of Client	Job Details	Contract duration	Contract Value.

20. Paid-up Capital:
21. Annual turnover:
22. Membership of Professional Associations, if any
23. Associates, if any.

(Signature of the Authorised signatory affixing official seal of the Bidder)

Name:

Designation:

ANNEXURE –‘G-C’

BHARAT HEAVY ELECTRICALS LIMITED, JHANSI

Enquiry No. CDC/T/11-12/09-B

STATEMENT FOR EVALUATION

1. Name of the firm: _____
2. Year of Inception _____
3. Nature of firm/concern: _____
(Proprietorship/partnership/Private Ltd/Public Ltd)

Note: Documents substantiating the nature of firm/concern to be submitted. In case of Partnership concern, duly notarized copy of the Partnership Deed, Resolution of the Partnership etc. or Power of Attorney in the name of the person signing the tender)

4. Name of Partners/Proprietors/Directors.
 - a. Shri/Smt. _____ S/o-W/o _____
 - b. Shri/Smt. _____ S/o-W/o _____
 - c. Shri/Smt. _____ S/o-W/o _____

5. Details of last three years turn-over (Rs. in Lakhs) (substantiated with audited annual report or balance sheet submitted to Income Tax as applicable)

2009-2010	2010-2011	2011-12

6. Address & Telephone No. of local office at Jhansi and contact person.
7. Name of the person(s) authorized for signing the contract/dealing with BHEL

Place:

Date:

(Signature of the authorized signatory affixing official seal of the bidder)

Name :
Designation :

Annexure-'G-D'

**PROFORMA FOR BANKER'S CERTIFICATE ON BANK LETTER HEAD
TO WHOMSOEVER IT MAY CONCERN**

M/s -----
(Name of the transporter with address)

(A limited company/private company/ partnership/ proprietorship) is maintaining a Current A/c with us.

During the previous years firm's transactions with the bank had been as under:

(in Rs. Lakhs)

Particulars	2009-2010	2010-2011	2011-12
Bank transactions			
Cash Credit/OD limit			
Any other aspect			

The Bank Transactions of the firm has been found satisfactory and their financial position is sound.

Place:

Date:

Authorized signatory of the Bank with Seal.

(To be executed on non-judicial stamp paper worth Rs.100/-)

Bharat Heavy Electricals Limited, Jhansi
Acting through the:
Addl. General Manager (MM)
Materials Management Department
BHEL, Jhansi-284129, U.P.

1. I/We.....(IBA Code) have read the various conditions to tender No. CDC/T/11-12/09-B, attached hereto duly signed & stamped on each page and hereby agree to abide by the said conditions.
2. I/We also agree to keep this tender open for acceptance for a period of 4 months from the date of opening the same.
3. A sum of Rs.60,000/- (Rupees Sixty Thousand only) is herewith forwarded as EMD in the form of Demand Draft in favour of Bharat Heavy Electricals Limited, Jhansi & we also agree to provide Security Deposit in the form of Bank Guarantee & DD/FDR (as elaborated in the tender document) from any Scheduled Bank of Public Financial Institution for the amount as per BHEL tender in case we are approved as successful bidder.
4. The full value of EMD/SD shall stand forfeited for non-compliance of any tender terms & conditions by me/us without prejudice to any other rights or remedies in line with the conditions stipulated in the tender document and relevant to the context.
5. I/We as the benefice bidder agree and confirm as deemed to have satisfied ourselves by all conditions to be encountered during the execution of the contract are taken into account and that the rate are adequate and all inclusive to accord with the provisions to the entire satisfaction of the Company.
6. We make oath and state as under:-
That, the contents submitted as statement, enclosure to the techno-commercial bid are true to the best of our knowledge and only true facts have been stated and nothing relevant has been concealed. We do hereby verify that the contents are true and correct.
7. Until a formal agreement is made and executed, acceptance of this tender shall constitute a binding contract between us subject to modifications as may be mutually agreed to between us and indicated in the letter of acceptance of the contract awarded on us.
8. Verified and signed today, theday of 2013 at..... in the presence of the Witnesses who have appended their signature with address hereunder:

(Signature of the bidder affixing official stamp)

Complete address of the bidder:

Name(s) :
Designation/Position
Address :
Tel .No. :
Fax No. :
e-mail id:

Place:
Date:

Name & Address of witnesses:

1. Signature :
Name :
Address :

2. Signature :
Name :
Address :

Annexure – ‘G-F’

Sub: RTO Authentication of registration particulars of Vehicle No._____

Ref: Qualifying criteria for tender No. CDC/T/11-12/09-B of BHEL Jhansi

The registration and other relevant particulars of above said vehicle in line with Form No. 23 of CMV Rule 48 are furnished below as desired by M/s against their application dated under receipt of requisite fees of Rs..... (Rupees only) vide our office Receipt No.....dated.....

1. Name of the owner with address: _____

2. Class of vehicle: _____

3. Maker's name/model _____

4. Category of vehicle _____Articulated Trailer/ Prime Mover_____ (as applicable)

5. Year of Manufacture _____

6. Chassis No. _____

7. Engine No. _____

8. Horsepower: _____

9. Un-laden weight: _____

10. Maximum laden weight _____

11. Coverage of permit: _____

12. Particulars of Axles & tyres:

	No. off axles	No. of tyres	Tyre size	Ply rating	Carrying load	Axle type
Front axle						
Rear Axle						
Any other (i)						
---do --- (ii)						
--- do --- (iii)						

13. Date of registration: _____

14. Vehicle tax paid upto _____

15. Fitness valid upto _____

16. Permit valid upto _____

Signature of RTO affixing office seal