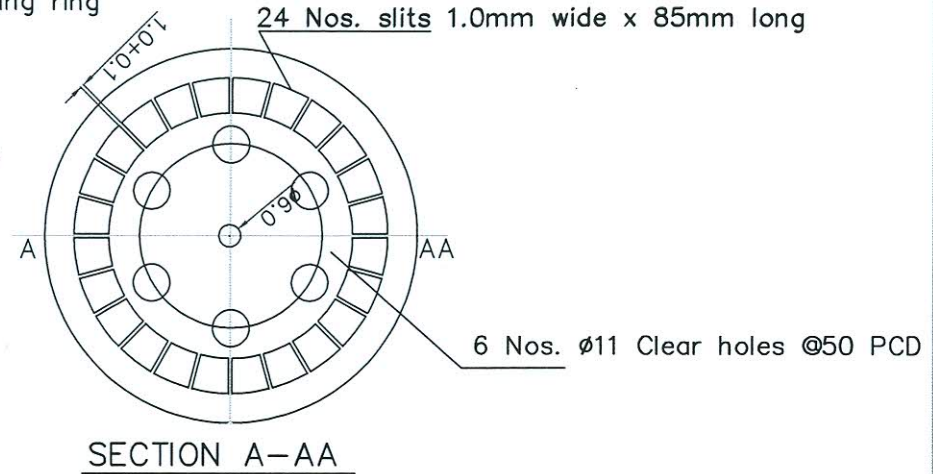
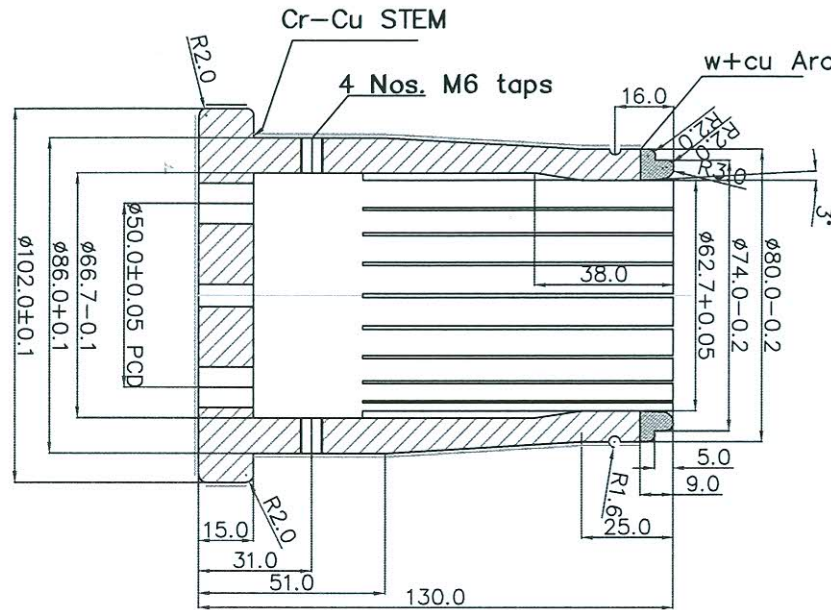


RD DG 4 35 0517 2510

FIRST ANGLE PROJECTION

(ALL DIMENSIONS ARE IN mm)



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INVENTORY NO. SER. AND DATE REF. DRG. NO.

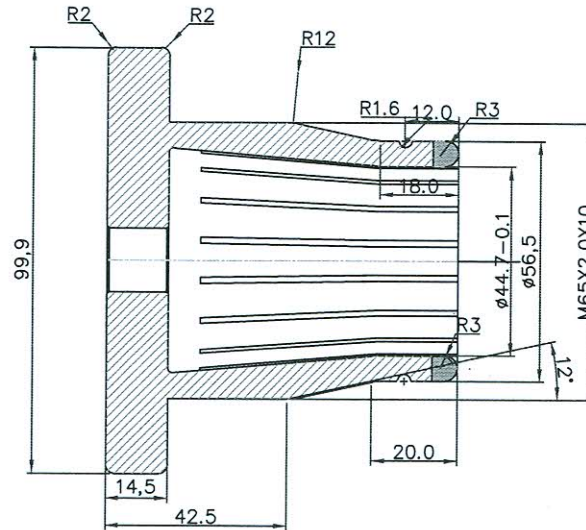
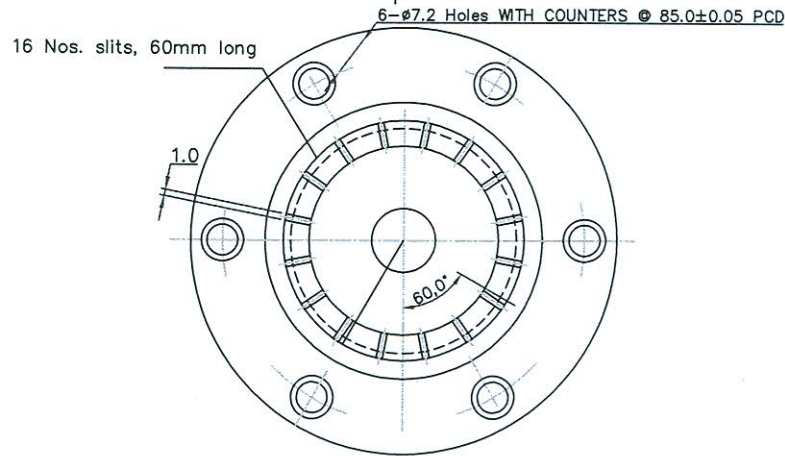
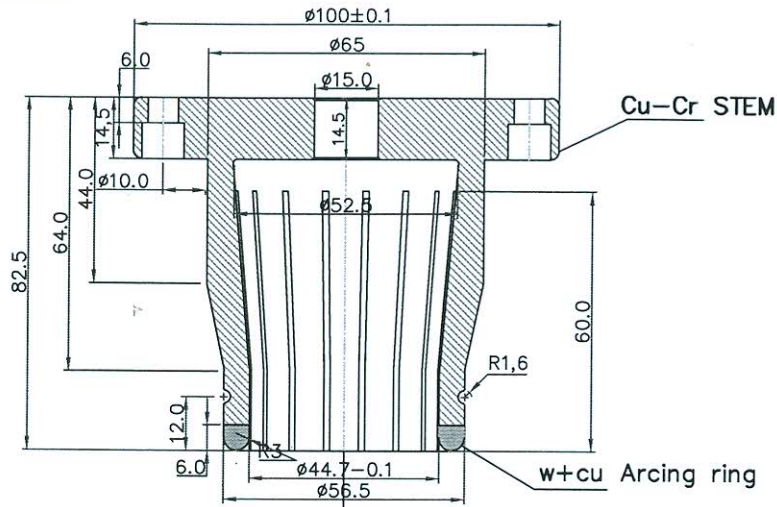
NOTE:

- SURFACE SHALL BE FINISHED TO RA0.8
- ALL SHARP EDGES SHALL BE FINISHED TO 0.4x45°
- COMPONENT SHALL BE SILVER PLATED TO 10-12 MICRON THK.
- COMPONENT SHALL BE SUPPLIED AS PER ENCLOSED SPECIFICATIONS.

| | | | |
|-------------|---------|----------|----------|
| W+Cu, Cu+Cr | | 01 | |
| VAR. NO. | REMARKS | VAR. NO. | ITEM NO. |
| | | | |

| | | | |
|----------------------|--------------------------|----------------------|---------------|
| TYPE OF PRODUCT | | GSM 245 | |
| NAME OF CUSTOMER | | GSM 245 | |
| | DRN | NAME | DATE |
| | CHK | BSM | 08.02.14 |
| | APPD | MMRAO | 08.02.14 |
| DEPT. | GRADE OF TOL. DIM. C/M/F | SCALE | WEIGHT(KG) |
| | | 01 NTS | |
| TITLE | CARD CODE | REF. TO | ITEM NO. |
| DS SWITCHING CONTACT | | RD DG 4 35 0517 2500 | 1 |
| | | DRAWING NO. | REV. |
| | | RD DG 4 35 0517 2510 | |
| | | SHEET NO. | NO. OF SHEETS |
| | | | |

| | | | | | |
|------|------|-----------------|------|------|-----------------|
| REV. | DATE | ALTERED CHECKED | REV. | DATE | ALTERED CHECKED |
| | | | | | |
| ZONE | | 01 | ZONE | | |



| W+CuCr | | W+CuCr | | W+CuCr | | | | | | | | |
|--------|------------|---------|----------|-------------|------|-------------|--------|-----------|---|------|----------|------|
| VAR.00 | REMARKS | VAR NO. | ITEM NO. | DESCRIPTION | STD. | DRAWING NO. | IT NO. | MATL CODE | A | UNIT | UNIT WT. | ZONE |
| VAR | MATL SPECN | QTY. | GS | ZONE | | | | | | | | |

SURFACE SHALL BE FINISHED TO RA0.8
 ALL SHARP EDGES SHALL BE FINISHED TO 0.4x45°
 COMPONENT SHALL BE SILVER PLATED TO 10-12 MICRON THK.
 COMPONENT SHALL BE SUPPLIED AS PER ENCLOSED SPECIFICATIONS.

FINAL ON 24/04/14

| | | | | | |
|-----------------|----------------------|------------------|------------|----------------------|----------|
| TYPE OF PRODUCT | | NAME OF CUSTOMER | | GSM245 | |
| DRN | NAME | SIGN. | DATE | NO. OF | |
| CKD | NSK | AK | 24/04/14 | VAR. | |
| APPD | MM RAO | MRS | 24/04/14 | | |
| DEPT. | GRADE OF | SCALE | WEIGHT(KG) | REF. TO | ITEM NO. |
| CODE | TOL. DIM. | C/M/F | | RD DG 4 35 0517 2300 | NO. OF |
| TITLE | ES SWITCHING CONTACT | | CARD CODE | DRAWING NO. | REV. |
| | | | | RD DG 4 35 0517 2310 | |
| | SHEET NO. | NO. OF SHEETS | | | |

| REV. | DATE | ALTERED | REV. | DATE | ALTERED |
|------|------|---------|------|------|---------|
| ZONE | | CHECKED | ZONE | | CHECKED |
| | | | | | |

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REF. DRG. NO.

SIGN. AND DATE

INVENTORY NO.