



भारत हेवी इलेक्ट्रिकल्स लिमिटेड

(भारत सरकार का उपक्रम)

BHARAT HEAVY ELECTRICALS LIMITED

(A Govt. of India Undertaking)

TCN – 03

Ref: PSER:SCT: NKP-C1748:TCN-03

Date: 02-07-2016

Sub	Tender Change Notice (TCN) - 03	
Job	Package-A-Balance Work of Civil, Structural and Architectural Works etc. of BTG Area for Unit # 1 & 3 for 3X660 MW North Karanpura STPP, Jharkhand.	
Ref	1.0	Tender No. PSER:SCT:NKP-C1748:16.
	2.0	BHEL's NIT, vide reference no PSER:SCT:NKP-C1748:5049, Dated 01-06-2016.
	3.0	BHEL's TCN-01, vide reference no PSER:SCT: NKP-C1748:TCN-01, Dated 22-06-2016.
	4.0	BHEL's TCN-02, vide reference no PSER:SCT: NKP-C1748:TCN-02, Dated 28-06-2016
	5.0	All other pertinent issues till date.

With reference to above, following points, relevant to tender, may please be noted and complied with while submitting the offer.

1. Due date of offer submission is extended from 04-07-2016 to **15-07-2016** (15=00 Hrs). Bidders are requested to submit their offer by extended due date positively.
2. In first para of NIT, the sentence "Consideration of their offer is subject to compliance of loading criteria as per clause no. 9.0 of NIT etc specified below" shall be read as "Consideration of their offer is subject to compliance of loading criteria as per clause no. 8.0 of NIT etc specified below".
3. "Performance evaluation in CL 9" written in Point f) of IV –Explanatory note under Clause no. 8.0-Assessment of Capacity of Bidders of NIT shall be read as "Performance evaluation in CL 8".
4. Bidders are also requested to note that Assessment of Capacity of Bidder referring Clause No 9 anywhere in tender shall be read as Clause No 8.
5. Revised 'No deviation certificate' as per enclosed Annexure-2. Bidder shall submit no deviation certificate as per enclosed format only.
6. All other terms & conditions shall remain unchanged.

Thanking you,

Yours faithfully,
for BHARAT HEAVY ELECTRICALS LTD

SR.ENGR (SCT)

Encl

1.0 As above.

पावर सेक्टर पूर्वी क्षेत्र (मुख्यालय)

POWER SECTOR EASTERN REGION, DJ-9/1, SECTOR-II, SALT LAKE CITY, KOLKATA - 700 091

फैक्स/Fax : (033) 23211960 फोन/Phone : बोर्ड/EPABX : 033-2339-8000/ 2339 8236

FORMAT FOR NO DEVIATION CERTIFICATE
(To be submitted in the bidder's letter head)

BHARAT HEAVY ELECTRICALS LIMITED,
Power Sector - Eastern Region,
Plot no 9/1, DJ Block, Sector – II, Salt Lake City,
Kolkata – 700 091

Sub	No Deviation Certificate.	
Job	Package-A-Balance Work of Civil, Structural and Architectural Works etc. of BTG Area for Unit # 1 & 3 for 3X660 MW North Karanpura STPP, Jharkhand.	
Ref	1.0	Tender no PSER:SCT:NKP-C1748:16.
	2.0	BHEL's NIT, vide reference no PSER:SCT: NKP-C1748:5049 Date: 01-06-2016
	3.0	BHEL's TCN-01, vide reference no PSER:SCT: NKP-C1748:TCN-01, Dated 22-06-2016.
	4.0	BHEL's TCN-02, vide reference no PSER:SCT: NKP-C1748:TCN-02, Dated 28-06-2016.
	5.0	BHEL's TCN-03, vide reference no PSER:SCT: NKP-C1748:TCN-03, Dated 02-07-2016
	6.0	All other pertinent issues till date.

Dear Sirs,

With reference to above, this is to confirm that as per tender conditions, we have visited site before submission of our offer and noted the job content & site conditions etc. We also confirm that we have not changed/ modified the tender documents as appeared in the website/ issued by you and in case of such observance at any stage, it shall be treated as null and void.

We hereby confirm that we have not taken any deviation from tender clauses together with other references as enumerated in the above referred NIT. We hereby confirm our unqualified acceptance to all terms & conditions, unqualified compliance to technical specification, integrity pact (if applicable) and acceptance to reverse auctioning process.

In the event of observance of any deviation in any part of our offer at a later date whether implicit or explicit, the deviations shall stand null & void.

We confirm to have submitted/uploaded offer/documents in accordance with tender instructions with acceptance of the terms & conditions of the tender by us and as per aforesaid references.

Thanking you,

Yours faithfully,

(Signature, date & seal of authorized
representative of the bidder)