



# भारत हेवी इलेक्ट्रिकल्स लिमिटेड

( भारत सरकार का उपक्रम )

## BHARAT HEAVY ELECTRICALS LIMITED

(A Govt. of India Undertaking)

**TCN - 04**

Ref: PSER:SCT: NKP-C1629:TCN-04

Date: 26-12-2014

Sub	Tender Change Notice (TCN) - 04.	
Job	(i) PACKAGE A - Civil, Structural and Architectural works etc. of BTG area for Unit # 1 & 3 for 3X660 MW North Karanpura STPP, Jharkhand. (ii) PACKAGE B - Civil, Structural and Architectural works etc. of BTG area for Unit # 2, Boundary wall in two phases and watch towers for 3X660 MW North Karanpura STPP, Jharkhand.	
Ref	1.0	Tender no PSER:SCT:NKP-C1629:14
	2.0	BHEL's NIT, vide reference no PSER:SCT:NKP-C1629:4090 Date: 25-11-2014
	3.0	BHEL's TCN-01, vide reference no PSER:SCT: NKP-C1629:TCN-01 Date: 03-12-2014
	4.0	BHEL's TCN-02, vide reference no PSER:SCT: NKP-C1629:TCN-02 Date: 11-12-2014
	5.0	BHEL's TCN-03, vide reference no PSER:SCT: NKP-C1629:TCN-03 Date: 19-12-2014
	6.0	Other References, if any.

With reference to above, following points, relevant to tender, may please be noted and complied with while submitting the offer.

- 1) Due date of offer submission is extended hereby from 29-12-2014 to 12-01-2015 (15=00 Hrs). Bidders are requested to submit their offer by extended due date positively.
- 2) Revised 'No deviation certificate' is attached. Bidder to submit 'No deviation certificate' as per attached format only.
- 3) All other terms & conditions shall remain unchanged.

Thanking you,

Yours faithfully,  
for BHARAT HEAVY ELECTRICALS LTD

Sr.Engineer (SCT)

Encl: As Above.

पावर सेक्टर पूर्वी क्षेत्र ( मुख्यालय )

POWER SECTOR EASTERN REGION, DJ-9/1, SALT LAKE CITY, KOLKATA - 700 091

फैक्स/Fax : (033) 23211960

फोन/Phone : बोर्ड/EPABX : 23211798/ 1691

**FORMAT FOR NO DEVIATION CERTIFICATE**  
**(To be submitted in the bidder's letter head)**

BHARAT HEAVY ELECTRICALS LIMITED,  
Power Sector - Eastern Region,  
Plot no 9/1, DJ Block, Sector – II, Salt Lake City,  
Kolkata – 700 091

Sub	No Deviation Certificate.	
Job	(i) PACKAGE A - Civil, Structural and Architectural works etc. of BTG area for Unit # 1 & 3 for 3X660 MW North Karanpura STPP, Jharkhand. (ii) PACKAGE B - Civil, Structural and Architectural works etc. of BTG area for Unit # 2, Boundary wall in two phases and watch towers for 3X660 MW North Karanpura STPP, Jharkhand.	
Ref	1.0	Tender no PSER:SCT:NKP-C1629:14
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	3.0	BHEL's TCN-01, vide reference no PSER:SCT: NKP-C1629:TCN-01 Date: 03-12-2014
	4.0	BHEL's TCN-02, vide reference no PSER:SCT: NKP-C1629:TCN-02 Date: 11-12-2014
	5.0	BHEL's TCN-03, vide reference no PSER:SCT: NKP-C1629:TCN-03 Date: 19-12-2014
	6.0	BHEL's TCN-04, vide reference no PSER:SCT: NKP-C1629:TCN-04 Date: 26-12-2014
	6.0	All other pertinent issues till date.

Dear Sirs,

With reference to above, this is to confirm that as per tender conditions, we have visited site before submission of our offer and noted the job content & site conditions etc. We also confirm that we have not changed/ modified the tender documents as appeared in the website/ issued by you and in case of such observance at any stage, it shall be treated as null and void.

We hereby confirm that we have not taken any deviation from tender clauses together with other references as enumerated in the above referred NIT. We hereby confirm our unqualified acceptance to all terms & conditions, unqualified compliance to technical specification, integrity pact (if applicable) and acceptance to reverse auctioning process.

In the event of observance of any deviation in any part of our offer at a later date whether implicit or explicit, the deviations shall stand null & void.

We confirm to have submitted offer in accordance with tender instructions and as per aforesaid references.

Thanking you,

Yours faithfully,

(Signature, date & seal of authorized representative of the bidder)

<p>पावर सेक्टर पूर्वी क्षेत्र (मुख्यालय) POWER SECTOR EASTERN REGION, DJ-9/1, SALT LAKE CITY, KOLKATA - 700 091 फैक्स/Fax : (033) 23211960 फोन/Phone : बोर्ड/EPABX : 23211798/ 1691</p>
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