



FIRST ANGLE PROJECTION	DRAWING NO. 00200	6793	3	4	5	6	7	8	A	B	C	D	E
<p><b>INSTRUCTIONS FOR PACKING OF 28 NOS OF 300W MULTI PV MODULES (L24270P)</b></p> <ol style="list-style-type: none"> <li>1. SCREW THE CARTON BOX ON TO THE WOODEN PALLET.</li> <li>2. PLACE 5 PLY CARTON SHEET OF DIMENSION 1975x1065 MM AT THE BOTTOM OF THE BOX.</li> <li>3. PLACE CORNER CAPS SUITABLE TO MATCH FRAME PROFILE AT THE FOUR CORNERS OF THE PV MODULE.</li> <li>4. PLACE 28 NOS. OF PV MODULES WITH CORNER CAPS INSIDE THE BOX.</li> <li>5. PUT 1 NO. RETAINER STRIP (1265x100 MM) AT EACH END OF THE BOX ON THE MODULES.</li> <li>6. CLOSE THE CARTON WITH THE TOP COVER.</li> <li>7. SELF ADHESIVE BHEL SPECIFIED COLOR STICKER OF SIZE 100x100 MM. TO BE AFFIXED ON THE PRINTING SIDE.</li> <li>8. WRITE THE CARTON BOX NO. &amp; PUT A PACKING SLIP ON PRINTING SIDE INDICATING SL. NO., MODULE SL. NO. &amp; PMAX.</li> <li>9. WRAP THE CARTON BOX TIGHTLY ALONG WITH WOODEN PALLET WITH BALE PATI AT TWO PLACES EACH ON WIDTH AND LENGTH SIDE.</li> <li>10. WRAP THE CARTON BOX WITH A POLYETHYLENE STRETCH WRAP ALL ROUND FOR PROTECTING AGAINST RAIN.</li> <li>11. STACK AND STORE THE PACKED BOXES IN A SAFE PLACE.</li> </ol>													
<p><b>INVENTORY NO.</b> _____ <b>REF. DRG. NO.</b> _____</p>													
<p><b>SIGN &amp; DATE</b> _____</p>													
<p><b>TYPE OF PRODUCT OR NAME OF CUSTOMER/PROJECT</b></p>													
<p><b>BHARAT HEAVY ELECTRICALS LIMITED. ELECTRONICS DIVISION, BANGALORE</b></p>													
<p><b>DEPT. SC&amp;PV CODE 439</b></p>													
<p><b>FOR UNSPECIFIED-TOLERANCES REFER ED 0230499</b></p>													
<p><b>SCALE NTS</b></p>													
<p><b>WEIGHT(Kg) REF. TO ASSY. DRG.</b></p>													
<p><b>DRIVING NO. 3 679 02 00399</b></p>													
<p><b>TITLE</b></p>													
<p><b>PACKING BOX FOR L24270P - 28 IN 1</b></p>													
<p><b>REV. 00</b></p>													
<p><b>DATE</b></p>													
<p><b>REV. DATE</b></p>													
<p><b>ALTERED CHECKED APPROVED</b></p>													
<p><b>ALTERED CHECKED APPROVED</b></p>													
<p><b>FIRST ISSUE</b></p>													
<p><b>NO. OF SHEETS 02</b></p>													
<p><b>NO. OF SHEETS 02</b></p>													
<p><b>FORM No. A3-02</b></p>													

ALL DIMENSIONS ARE IN mm

COPYRIGHT AND CONFIDENTIAL

The information on this document is the property of Bharat Heavy Electricals Limited. It must not be used directly or indirectly in anyway detrimental to the interest of the Company

FORM No. A3-02

A3 SIZE